



**NSW Longboarding Association  
Far North Coast Regional  
Longboard Titles 2010**

**Sunday 11<sup>th</sup> of April 2010**

**Location: Lennox Head to Ballina. (Conditions pending)**

**Meet 6.30am Opposite Lennox Point Hotel - 1<sup>st</sup> Heat 7am (SHARP)**

**Qualifiers will gain entry into the 2010 NSW State Longboard Titles in June - Coffs Harbour**

(The **2010 State Longboard Titles** will be held between **Sunday 20th June** through to **Saturday 26th June 2010**)

<b>A</b>	<b>OPEN DIVISIONS</b>	<b>B</b>	<b>AGE DIVISIONS</b>	<b>C</b>	<b>ADDITIONAL DIVISIONS</b>
( )	<b>9' OPEN</b>	( )	<b>OVER 35</b>	( )	<b>CADETS (under 16) *</b>
( )	<b>WOMENS OPEN</b>	( )	<b>WOMENS OVER 35</b>	( )	<b>JUNIORS (under 18)</b>
( )	<b>OPEN 8' *</b>	( )	<b>OVER 40</b>	( )	<b>JUNIOR GIRLS (under 18)</b>
		( )	<b>OVER 45</b>		
		( )	<b>OVER 50</b>		
		( )	<b>OVER 55</b>		
		( )	<b>OVER 60</b>		

\* These Divisions are **not** currently contested at a National Level

Divisions to be contested (✓) . You can enter a maximum of two divisions from the OPEN (A) and/or **one** AGE DIVISION (B) plus any of the ADDITIONAL DIVISIONS (C), if eligible to be contested.

**Eligibility:**

- All contestants **MUST** be a financial member of Surfing NSW. If you are **NOT** a financial member, you will not be eligible to compete, as you will be uninsured. This is a State-Wide policy. You may pay on the day, **BEFORE** your first heat. Membership Forms will be available.
- Must reside within NSW.
- Must be a member of a club based in the area from Tweed Heads border to Yamba (or)
- Be a non-club member residing within that area.
- Must not have entered eliminations from another Region or State.
- Under Age Divisions - competitors must be **UNDER** the specified age as of 31<sup>st</sup> December 2010
- Over Age Divisions - competitors must be **OF** that age as of 1<sup>st</sup> January 2010

**ENTRY: \$30 + \$15 per additional division**

(\$20 from each entry goes to the NLA to assist with the running of the State Titles)

SURNAME: ..... FIRST NAME: .....

ADDRESS: .....

Post Code : ..... PHONE: ..... DoB: .....

E-mail address: .....

CLUB: (if applicable) .....

Surfing NSW Membership / Receipt Number .....

I / We enclose payment of \$ ..... being for my / our nominated division/s

(If applicable) I / We also enclose payment of **\$55** for Surfing NSW Membership go to Surfing NSW or [www.nswla.org.au](http://www.nswla.org.au) website for entry form.

I / We release N.S.W. Longboarding Association, the organising committee, officials, & any sponsors for any liability or damages incurred as a result of my / our participation in this event.

Signature: ..... Date: .....

(Parent or guardian to sign if under 18)

Please make Cheques / Money Orders payable to: **NSW Longboarding Association** for Entry Fee and to **Surfing NSW** for Membership

Forward to: Scott Channon 39 Barrett Drive Lennox Head NSW 2478

Entries should be received by last mail on Wednesday 7th April 2010. Late Entries and Beach Entries can only be accepted subject to availability of spots in existing heats

All enquiries to Scott Channon - Event Coordinator on 0422642395 (mob) 66877103 (home) or at [scottrips@hotmail.com](mailto:scottrips@hotmail.com)

**2010 APPLICATION AND DECLARATION**

I hereby apply for entry to the **2010 Far North Coast Regional Longboard Titles** ("Event"). In so applying and in consideration of my application for entry to the Event being accepted **I acknowledge and agree** that:

1. **"Event Organiser"** for the purposes of this application and declaration means and includes **NSW Longboarding Association - Far North Coast and Event sponsors** and includes where the context so permits, its members, and their respective directors, officers, officials, members, servants or agents; **"Claim"** means and includes any action, suit, proceeding, claim, demand, damage, penalty, cost or expense however arising including but not only limited to negligence but does not include a claim against the Event Organiser under any right expressly conferred under the Event Rules.
2. **If my application is accepted I will be permitted** to participate in the Event subject to my complying with the rules and regulations for the Event ("Event Rules"), this declaration, and any reasonable direction issued by the Event Organiser or their representatives. I have read, understood and agree to the Event Rules.
3. **This document cannot be amended.** If I do amend it my application will be null and void and cannot be accepted.
4. **Insurance** is in place that provides limited cover to me whilst I am participating in the Event. I understand that this insurance may not cover me for all injury, loss or damage sustained by me and I can, in my own interests, seek and obtain personal insurances over and above the cover provided.
5. **This declaration** comprises a contract between the Event Organiser and me. It is necessary and reasonable for promoting and conducting the Event.
6. **Warning:** Participation in the Event can be inherently dangerous. I acknowledge that I am exposed to certain risks during the Event including but not limited to physical hazards, unpredictable and dangerous surf and weather conditions, equipment contact and use and actions by other competitors. I acknowledge that accidents can and often do happen which may result in me being injured or even killed, or my property being damaged. I have voluntarily read and understood this warning and accept and assume the inherent risks in the Event.
7. **Exclusion of Liability:** I acknowledge that where I am a consumer of recreational services, as defined by any relevant law, certain terms and rights usually implied into a contract for the supply of goods or services may be excluded. I acknowledge that these implied terms and rights and any liability of the Event Organiser flowing from them, are expressly excluded to the extent possible by law, by this declaration. To the extent of any liability arising, the liability of the Event Organiser will, at the discretion of the relevant organisation, be limited to the resupply of the services or payment of the cost of having the services supplied again.
8. **Release and Indemnity:** In consideration of the Event Organiser accepting my application for entry to the Event I:
  - (a) release and will release the Event Organiser from all Claims that I may have or may have had but for this release arising from or in connection with my participation in the Event; and
  - (b) indemnify and will keep indemnified the Event Organiser to the extent permitted by law in respect of any Claim by any person arising as a result of or in connection with my participation in the Event.
9. **Fitness to Participate:** I declare that I am medically and physically fit and able to participate in the Event. I will immediately notify the Event Organiser in writing of any change to my medical condition, fitness or ability to participate. I understand and accept that the Event Organisers will continue to rely upon this declaration as evidence of my fitness and ability to participate.
10. **Rescue, First Aid & Medical Treatment:** I consent to receiving any rescue assistance, first aid or medical treatment that the Event Organiser or authorised representatives consider necessary or desirable during the Event. I will accept the assistance, first aid or medical treatment from the Event Organiser or authorised representatives. I agree to reimburse the Event Organiser for any costs or expenses incurred in providing me with medical treatment.
11. **Privacy:** I understand that the information I have provided overleaf in this application is necessary for the conduct of the Event and for the objects of NLA-FNC. I acknowledge and agree that the information will only be used by the Event Organiser to facilitate the conduct of the Event and future Events conducted by the Event Organiser and will only be provided to third parties to provide me with promotional material from Event sponsors and third parties. I understand that I will be able to access my information through SFNC. If the information is not provided my entry may be rejected. I acknowledge that if I do not wish to receive promotional material from Event sponsors and third parties I must advise SFNC in writing.
12. **Right to use image:** I acknowledge and consent to photographs and electronic images being taken of me during my participation in the Event. I acknowledge that such photographs and images are owned by SAI and that it may use the photographs for promotional or other purposes without my further consent being obtained. Further, I consent to the Event Organisers using my name, image, likeness and also my performance in the Event, at any time by any form of media, to promote the Event.
13. **Prevailing conditions:** I acknowledge and agree that:
  - (a) the Event can and will be effected by the weather conditions; and
  - (b) the Event Organiser can not control the weather and that the weather conditions may change without warning;
  - (c) there is an element of the "luck of the prevailing conditions" in undertaking the Event; and
  - (d) If the Event is cancelled due to weather or other 'Act of God' conditions or other factors beyond the control of the Event Organiser, my entry fee shall be non-refundable.

14. **I have provided the information required and signed both pages of this form.** I warrant that all information provided is true and correct.

**I have read, understood, acknowledge and agree** to the above declaration including the warning, exclusion of liability, release and indemnity. I acknowledge that if my application to enter the Event is successful I will be entitled to participate in the Event.

**By signing this form I acknowledge have read, understood, and agree to the above application and declaration including the warning, exclusion of liability, release and indemnity.**

**Signed** ..... **Name** ..... **Date** ...../...../.....

**Where the applicant is under 18 years of age this form must also be signed by the applicant's parent or legal guardian.**

I ....., am the parent or guardian of the applicant. I expressly agree to be responsible for the applicant's behaviour and agree to personally accept the conditions set out in this application and declaration including the provision by me of a release and indemnity in the terms set out.

**Parent / Guardian Signature**..... **Name**..... **Date**...../...../.....

## Far North Coast Regional Longboard Titles 2010

- Welcome to the Far North Coast Regional Longboard Titles
- As this is a necessary prelude to competing in the State Titles, could you please consider whether you will be available for the State Titles, held in late June, before putting in your Entry for these Regionals.
- To be eligible to surf in these Regionals, you **must** be a financial member of Surfing NSW (SNSW). If you are not a financial member you will not be eligible to compete - this is for insurance purposes. (You can join on the day if not already a member forms will be available or go to [www.surfingnsw.com](http://www.surfingnsw.com) and click on the online membership icon)
- All cheques made payable to NSW Longboarding Association and membership forms to Surfing NSW
- This is a Surfing Australia (SA) sanctioned event, and as such is run under the SA guidelines.
  - All boards used in every division except Open 8-foot and Cadets must be a minimum of 9-foot in length and have an aggregate width of at least 47".
  - Boards which fall outside these parameters will not be eligible for use.
  - In the 8-foot division, boards must be a minimum of 8-foot in length, but less than 9-foot.
  - Again, boards which fall outside these dimensions will not be eligible.
  - In the Cadets division, boards can be as small as 8-foot.
    - Boards may be measured if there are any concerns regarding eligibility.
  - In the Under-Age Divisions, surfers must be **UNDER** the stipulated age as at 31/12/10
  - In the Over-Age Divisions, surfers must be **OF** that age as at 1/1/10
    - Any queries regarding Age-Eligibility may require proof-of-age (Licence, Passport, Birth Certificate, etc.)
  - Interferences will be judged.
    - These will include drop-ins, paddling and snaking.
    - If a surfer gets two interferences in one heat, they will be disqualified from that heat, and will not have their name included in the results from that division that are sent through to NLA.
- Each Region has an allotted number of places for each division for the State Titles
- If you finish outside of that number, this does **NOT** mean that you will necessarily miss out on selection for the State Titles, for after the allotted places are filled, spare spots are offered to the other surfers who competed in that division, in descending order of finishing
- **IMPORTANT TO NOTE** that we won't be putting any surfers name on the Draw until the ENTRY FEE has been paid.
  - This was made necessary due to people at past events saying they would turn up and then for whatever reason, they don't.
  - This throws the Draw out and may adversely effect a competitor who has paid
- There will be no compulsory judging, but it would be appreciated if people could volunteer to do a few Heats during the day.
  - We have a few accredited judges who live in our Region who have volunteered their services, but they can't do it on their own.
  - So hopefully in the Spirit of Aloha, people will jump in and help.